

PURCHASING DIVISION AGENDA REPORT

For Week of 09/15/17 - 09/21/17

Committee Meeting OCTOBER 03, 2017

For Commission Approval

OCTOBER 5, 2017

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 22, 2017

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM CHEMTRADE CHEMICALS US, LLC, BIRMINGHAM, AL, TO AWARD BID FOR ALUMINUM CHLORIDE HYDROXIDE FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #131-17

REFERENCE MUNIS BID #NA

2. RECOMMENDED FOR PROBATE COURT - ELECTION FROM INCLUSION SOLUTIONS, EVANSTON, IL, TO RENEW BID FOR ACCESSIBLE 4-STATION VOTING BOOTHS FOR THE PERIOD 11/17/2017 - 11/16/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #134-16

REFERENCE MUNIS BID #16095

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM LHOIST NORTH AMERICA OF ALABAMA, CALERA, AL, TO RENEW BID FOR FOUNDRY LIME FOR THE PERIOD 10/01/2017 - 09/30/2018. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #140-15

REFERENCE MUNIS BID #NA

END OF PURCHASING AGENDA